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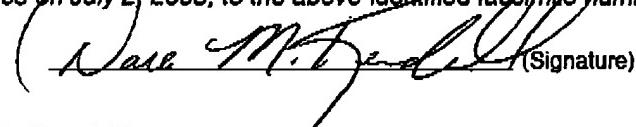
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**FACSIMILE TRANSMITTAL SHEET AND  
CERTIFICATE OF TRANSMISSION UNDER 37 CFR §1.8**

**TO:** Commissioner of Patents  
United States Patent and Trademark Office  
**ATTN: EXAMINER K. M. GEORGE**  
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*I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on July 2, 2003, to the above-identified facsimile number.*

  
(Signature)

**FROM:** Dara M. Kendall  
Fax No. (513) 626-3499  
Phone No. (513) 626-1451

Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

- |                                                                |                            |
|----------------------------------------------------------------|----------------------------|
| 1) Response/Amendment Transmittal Sheet<br>(original + 1 copy) | Inventor(s): Klofta et al. |
| 2) Petition for Extension of Time<br>(original + 1 copy)       | S.N.: 09/898,880           |
| 3) Amendment (8 pages)                                         | Confirmation No.: 2203     |
|                                                                | Filed: July 3, 2001        |
|                                                                | Case: 8622                 |

Number of Pages Including this Page: 13

Comments:

\*\*Note: Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

Case Docket No. 8622

Mail Stop Non-Fee Amendment  
 COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is a RESPONSE/AMENDMENT for the patent application:

Inventor(s): Klofta et al. Confirmation No. 2203

Serial No.: 09/898,880 Group Art Unit: 1616

Date Filed: July 3, 2001 Examiner: K. M. George

Title: Film-Forming Compositions for Protecting Skin from Body Fluids and Articles Made Therefrom

1. [x] No additional fee is known to be required.

2.  The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT	(Col. 2) MINUS	(Col. 3) HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	OTHER THAN A SMALL ENTITY	
TOTAL	*	MINUS	**	=	x \$18 =	\$
INDEP.	*	MINUS	***	=	x \$84 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$280 =	\$
					TOTAL	\$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - a.  Any patent application processing fees under 37 CFR §1.16.
  - b.  Any patent application processing fees under 37 CFR §1.17.
4. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Dara M. Kendall  
 Attorney for Applicant(s)  
 Registration No. 43,709  
 Tel. No. (513) 626-1789

Date: July 2, 2003  
 Customer No. 27752

(last revised 4/7/2003)